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GOVERNOR'S REGULATORY REVIEW COUNCIL NOTICE OF ACTION TAKEN AT THE NOVEMBER 5, 2019 MEETING

1. CONSENT AGENDA ITEMS:

Rules:

1. DEPARTMENT OF PUBLIC SAFETY (R19-1007)

Title 13, Chapter 1, Article 4, Applicant Fingerprint Processing

Amend: R13-1-401, R13-1-402

2. DEPARTMENT OF HEALTH SERVICES (Expedited Rulemaking) (R19-1104)

Title 9, Chapter 10, Articles 1-11, 13-15, & 19, Health Care Institutions

Amend: R9-10-101, R9-10-104, R9-10-105, R9-10-110, R9-10-217, R9-10-228, R9-10-234, R9-10-322, R9-10-426, R9-10-518, R9-10-618, R9-10-720, R9-10-815, R9-10-818, R9-10-820, R9-10-918, R9-10-1018, R9-10-1019, R9-10-1025, R9-10-1029, R9-10-1117, R9-10-1315, R9-10-1317, R9-10-1416, R9-10-1514, R9-10-1910

New Section: R9-10-104.01

3. DEPARTMENT OF HEALTH SERVICES (Expedited Rulemaking) (R19-1102)

Title 9, Chapter 10, Article 12, Home Health Agencies

Amend: R9-10-1203, R9-10-1206

4. DEPARTMENT OF HEALTH SERVICES (R19-1105)

Title 9, Chapter 4, Articles 1-5, Noncommunicable Diseases

Amend: R9-4-101, R9-4-201, R9-4-202, R9-4-301, R9-4-302, R9-4-401, R9-4-402, R9-4-403, R9-4-404, R9-4-405, R9-4-501, R9-4-502, R9-4-503, R9-4-504

Five-Year Review Reports:

- 1. DEPARTMENT OF HEALTH SERVICES (F19-1103)**
Title 9, Chapter 4, Articles 1-5, Noncommunicable Diseases
- 2. DEPARTMENT OF HEALTH SERVICES (F19-1104)**
Title 9, Chapter 6, Article 4, AIDS Drug Assistance Program
- 3. WATER QUALITY APPEALS BOARD (F19-0905)**
Title 2, Chapter 17, Article 1, Water Quality Appeals Board
- 4. DEPARTMENT OF CHILD SAFETY (F19-1005)**
Title 21, Chapter 6, Articles 1-4, Department of Child Safety - Foster Home Licensing

COUNCIL ACTION: CONSENT AGENDA ITEMS APPROVED

2. CONSIDERATION AND DISCUSSION OF RULES:

- 1. DEPARTMENT OF ECONOMIC SECURITY (R19-1101)**
Title 6, Chapter 7, Article 1, Child Support Enforcement

Amend: R6-7-103

COUNCIL ACTION: TABLED TO NOVEMBER 26, 2019 MEETING

- 2. CITIZENS CLEAN ELECTIONS COMMISSION (R19-1108)**
Title 2, Chapter 20, Article 1, General Provisions and Article 7, Use of Funds and Repayment

Amend: R2-20-113, R2-20-702, R2-20-704

**COUNCIL ACTION: R2-20-702 WAS RETURNED PURSUANT TO R1-6-206;
R2-20-113 AND R2-20-704 WERE TABLED TO NOVEMBER 26, 2019 MEETING**

3. CONSIDERATION AND DISCUSSION OF FIVE YEAR REVIEW REPORTS:

- 1. DEPARTMENT OF HEALTH SERVICES (F19-1001)**
Title 9, Chapter 19, Department of Health Services - Vital Records and Statistics

COUNCIL ACTION: APPROVED

- 2. DEPARTMENT OF ADMINISTRATION (F19-1107)**
Title 2, Chapter 15, Article 3, Materials Management

COUNCIL ACTION: APPROVED

3. BOARD OF MASSAGE THERAPY (F19-1004)

Title 4, Chapter 15, Articles 1-4, Board of Massage Therapy

COUNCIL ACTION: TABLED TO JANUARY 7, 2020 MEETING