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NOTICE OF PUBLIC MEETING AND AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on **October 29, 2019 at 10:00 a.m.** at the Arizona Department of Administration, 100 North 15th Avenue, Room 300, Phoenix, AZ 85007. Items for discussion at this Study Session meeting may be considered at the Council's **November 5, 2019** meeting. For additional information, please call (602) 542-2058.

The Council allows time for public comment on any item on the agenda. Council members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) will be available for public inspection on the Council's website: <https://grrc.az.gov/> and at the Council's office, located at 100 North 15th Avenue, Suite 305, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by telephone. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

- A.** CALL TO ORDER
- B.** DISCLOSURE OF CONFLICTS OF INTEREST
- C.** MONTHLY COUNCIL STAFF REPORT

D. CONSIDERATION AND DISCUSSION OF RULES:

1. DEPARTMENT OF ECONOMIC SECURITY (R19-1101)

Title 6, Chapter 7, Article 1, Child Support Enforcement

Amend: R6-7-103

2. DEPARTMENT OF PUBLIC SAFETY (R19-1007)

Title 13, Chapter 1, Article 4, Applicant Fingerprint Processing

Amend: R13-1-401, R13-1-402

3. DEPARTMENT OF HEALTH SERVICES (Expedited Rulemaking) (R19-1104)

Title 9, Chapter 10, Articles 1-11, 13-15, & 19, Health Care Institutions

Amend: R9-10-101, R9-10-104, R9-10-105, R9-10-110, R9-10-217, R9-10-228, R9-10-234, R9-10-322, R9-10-426, R9-10-518, R9-10-618, R9-10-720, R9-10-815, R9-10-818, R9-10-820, R9-10-918, R9-10-1018, R9-10-1019, R9-10-1025, R9-10-1029, R9-10-1117, R9-10-1315, R9-10-1317, R9-10-1416, R9-10-1514, R9-10-1910

New Section: R9-10-104.01

4. DEPARTMENT OF HEALTH SERVICES (Expedited Rulemaking) (R19-1102)

Title 9, Chapter 10, Article 12, Home Health Agencies

Amend: R9-10-1203, R9-10-1206

5. DEPARTMENT OF HEALTH SERVICES (R19-1105)

Title 9, Chapter 4, Articles 1-5, Noncommunicable Diseases

Amend: R9-4-101, R9-4-201, R9-4-202, R9-4-301, R9-4-302, R9-4-401, R9-4-402, R9-4-403, R9-4-404 R9-4-405, R9-4-501, R9-4-502, R9-4-503, R9-4-504

6. CITIZENS CLEAN ELECTIONS COMMISSION (R19-1108)

Title 2, Chapter 20, Article 1, General Provisions and Article 7, Use of Funds and Repayment

Amend: R2-20-113, R2-20-702, R2-20-704

E. CONSIDERATION AND DISCUSSION OF FIVE YEAR REVIEW REPORTS:

1. DEPARTMENT OF HEALTH SERVICES (F19-1001)

Title 9, Chapter 19, Department of Health Services - Vital Records and Statistics

- 2. DEPARTMENT OF HEALTH SERVICES (F19-1103)**
Title 9, Chapter 4, Articles 1-5, Noncommunicable Diseases
- 3. DEPARTMENT OF HEALTH SERVICES (F19-1104)**
Title 9, Chapter 6, Article 4, AIDS Drug Assistance Program
- 4. DEPARTMENT OF ADMINISTRATION (F19-1107)**
Title 2, Chapter 15, Article 3, Materials Management
- 5. WATER QUALITY APPEALS BOARD (F19-0905)**
Title 2, Chapter 17, Article 1, Water Quality Appeals Board
- 6. BOARD OF MASSAGE THERAPY (F19-1004)**
Title 4, Chapter 15, Articles 1-4, Board of Massage Therapy
- 7. DEPARTMENT OF CHILD SAFETY (F19-1005)**
Title 21, Chapter 6, Articles 1-4, Department of Child Safety - Foster Home Licensing

F. ADJOURNMENT