

**Douglas A. Ducey**  
Governor



**Andy Tobin**  
Director

## **ARIZONA DEPARTMENT OF ADMINISTRATION**

### **OFFICE OF THE DIRECTOR**

Governor's Regulatory Review Council  
100 NORTH FIFTEENTH AVENUE • SUITE 305  
PHOENIX, ARIZONA 85007  
(602) 542-2058

### **NOTICE OF PUBLIC MEETING AND AGENDA**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on **February 25, 2020 at 10:00 a.m.** at the Arizona Department of Administration, 100 North 15th Avenue, Room 300, Phoenix, AZ 85007. Items for discussion at this Study Session meeting may be considered at the Council's **March 3, 2020** meeting. For additional information, please call (602) 542-2058.

The Council allows time for public comment on any item on the agenda. Council members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) will be available for public inspection on the Council's website: <https://grrc.az.gov/> and at the Council's office, located at 100 North 15th Avenue, Suite 305, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by telephone. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

- A.** CALL TO ORDER
- B.** DISCLOSURE OF CONFLICTS OF INTEREST
- C.** MONTHLY COUNCIL STAFF REPORT

**D.** CONSIDERATION AND DISCUSSION OF RULES:

**1. DEPARTMENT OF ADMINISTRATION (R20-0302)**

Title 2, Chapter 11, Article 5, Governmental Mall Development

**New Section:** R2-11-501

**2. DEPARTMENT OF HEALTH SERVICES (R20-0303)**

Title 9, Chapter 10, Article 1, General; Article 3, Behavioral Health Inpatient Facilities; Article 7, Behavioral Health Residential Facilities

**Amend:** R9-10-109, R9-10-318, R9-10-702, R9-10-703, R9-10-706, R9-10-707, R9-10-708, R9-10-712, R9-10-716, R9-10-722

**3. DEPARTMENT OF PUBLIC SAFETY (R20-0301)**

Title 13, Chapter 10, Article 1, Determination of Alcohol Concentration

**Amend:** R13-10-101, R13-10-103, R13-10-104, R13-10-107, Exhibit A, Exhibit B, Exhibit C, Exhibit D

**New Section:** Exhibit I-1, Exhibit I-2

**4. STATE BOARD OF PHARMACY (R20-0304)**

Title 4, Chapter 23, Article 4, Professional Practices

**Amend:** R4-23-407

**5. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (R20-0305)**

Title 9, Chapter 34, Article 1, Request for Eligibility Hearing

**Amend:** R9-34-101

**6. CITIZENS CLEAN ELECTIONS COMMISSION (R20-0306)**

Title 2, Chapter 20, Article 2, Compliance and Enforcement Procedures

**Amend:** R2-20-209

**E.** CONSIDERATION AND DISCUSSION OF FIVE YEAR REVIEW REPORTS:

**1. DEPARTMENT OF CHILD SAFETY (F20-0202)**

Title 21, Chapter 8, Article 1, Life Safety Inspections

**2. DEPARTMENT OF ENVIRONMENTAL QUALITY (F20-0304)**

Title 18, Chapter 8, All Articles, Department of Environmental Quality - Hazardous Waste Management

**3. DEPARTMENT OF ENVIRONMENTAL QUALITY (F20-0305)**

Title 18, Chapter 13, All Articles, Solid Waste Management

**4. DEPARTMENT OF PUBLIC SAFETY (F20-0205)**

Title 13, Chapter 9, Articles 1-6, Department of Public Safety - Concealed Weapons Permits

**5. BOARD OF BEHAVIORAL HEALTH EXAMINERS (F20-0206)**

Title 4, Chapter 6, Articles 1-11, Board of Behavioral Health Examiners

**6. BOARD OF FINGERPRINTING (F20-0204)**

Title 13, Chapter 11, All Articles, Board of Fingerprinting

**F.** CONSIDERATION AND DISCUSSION OF WHETHER TO REQUEST A FIVE YEAR REVIEW REPORT FROM THE BOARD OF COSMETOLOGY OUTSIDE OF THE FIVE YEAR REVIEW REPORT PROCESS PURSUANT TO A.R.S. § 41-1056(D).

**G.** ADJOURNMENT