

Douglas A. Ducey  
Governor



Andy Tobin  
Director

## ARIZONA DEPARTMENT OF ADMINISTRATION

OFFICE OF THE DIRECTOR

Governor's Regulatory Review Council

100 NORTH FIFTEENTH AVENUE • SUITE 305  
PHOENIX, ARIZONA 85007

(602) 542-2058

### NOTICE OF PUBLIC MEETING AND AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on **August 31, 2021 at 10:00 a.m.** **This meeting will be held virtually. Instructions on how the public may participate in this meeting are below.** Items for discussion at this Study Session meeting may be considered at the Council's **September 8, 2021** meeting. For additional information, please call (602) 542-2058 or contact Council staff at [grrc@azdoa.gov](mailto:grrc@azdoa.gov).

**The following options will be available for public attendance. Details on available options and associated instructions are included below:**

**Google Meet - Join by phone: (US) +1 401-903-8052 PIN: 556 297 043#**

**Google Meet - Video Link: <https://meet.google.com/ois-jtms-gzq>**

**Google Meet - Live Stream (For those who cannot join the above Video Link):  
<https://stream.meet.google.com/stream/39943022-d391-46a3-bfe9-ae4866f23b6b>**

(Those using a browser other than Google Chrome may need to copy and paste this link into their browser.)

**\*\*NOTE: Members of the public do not need to have a Google account to participate in this meeting.\*\***

***\*Please note that members of the public that choose to utilize Google Meet must keep their microphone muted for the duration of the meeting. If a member of the public wishes to speak, they may unmute their microphone by pressing \*6.***

The Council allows time for public comment on any item on the agenda. Council members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

**Members of the public that wish to comment on an item on this agenda may do so by completing the public comment card available by following the link below:**

[Request to Address the Council](#)

Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) will be available for public inspection on the Council's website: <https://grrc.az.gov/> and at the Council's office, located at 100 North 15th Avenue, Suite 305, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by electronic means. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

- A. CALL TO ORDER
- B. DISCLOSURE OF CONFLICTS OF INTEREST
- C. COUNCIL STAFF REPORT
- D. CONSIDERATION AND DISCUSSION OF RULEMAKINGS:
  - 1. **CITIZENS CLEAN ELECTIONS COMMISSION**  
Title 2, Chapter 20, Article 1, Citizens Clean Elections Commission  
  
**Amend:** R2-20-109
  - 2. **DEPARTMENT OF AGRICULTURE**  
Title 3, Chapter 4, Department of Agriculture - Pest Management Division  
  
**Amend:** R3-4-1001, R3-4-1002, R3-4-1003, R3-4-1004, R3-4-1005, Table 1, R3-4-1006, R3-4-1007, R3-4-1008, R3-4-1011, R3-4-1012, R3-4-1013, R3-4-1014
- E. CONSIDERATION AND DISCUSSION OF FIVE-YEAR REVIEW REPORTS:
  - 1. **DEPARTMENT OF PUBLIC SAFETY**  
Title 13, Chapter 12, Article 1, Private Investigator and Security Guard Hearing Board
  - 2. **DEPARTMENT OF TRANSPORTATION**  
Title 17, Chapter 4, Article 7, Hazardous Materials Endorsement
  - 3. **DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS**  
Title 20, Chapter 6, Articles 1-3, 18, 20, 23, Division of Insurance

- 4. DEPARTMENT OF REVENUE**  
Title 15, Chapter 5, Articles 6, 9-11, 13-17, 18.1, 20, 21
  - 5. BOARD OF RESPIRATORY CARE EXAMINERS**  
Title 4, Chapter 45, Articles 1, 2, and 3, Board of Respiratory Care Examiners
  - 6. ACUPUNCTURE BOARD OF EXAMINERS**  
Title 4, Chapter 8, Acupuncture Board of Examiners
  - 7. BOARD OF DENTAL EXAMINERS**  
Title 4, Chapter 11, Articles 1-4
  - 8. DEPARTMENT OF AGRICULTURE**  
Title 3, Chapter 8, Articles 1-7, Department of Agriculture - Pest Management Division
- F.** CONSIDERATION AND DISCUSSION OF THE 2022 COUNCIL CALENDAR
- G.** ADJOURNMENT