

GOVERNOR'S REGULATORY REVIEW COUNCIL
NOTICE OF PUBLIC MEETING AND AGENDA
April 30, 2019

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on **April 30, 2019 at 10:00 a.m.** at the Arizona Department of Administration, 100 North 15th Avenue, Room 300, Phoenix, AZ 85007. Items for discussion at this study session meeting may be considered at the Council's **May 7, 2019** meeting. For additional information, please call (602) 542-2058.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) is available for public inspection on the Council's website: <https://grrc.az.gov/> and at the Council's office, located at 100 North 15th Avenue, Suite 305, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by telephone. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

- A.** CALL TO ORDER
- B.** DISCLOSURE OF CONFLICTS OF INTEREST
- C.** MONTHLY COUNCIL STAFF REPORT
- D.** CONSIDERATION AND DISCUSSION OF RULES:
 - 1. DEPARTMENT OF PUBLIC SAFETY (R19-0502)**
Title 13, Chapter 1, Article 5, Criminal Identification Section, Department Records

Repeal: Article 5, R13-1-501, R13-1-502, R13-1-503, R13-1-504
 - 2. DEPARTMENT OF HEALTH SERVICES (R19-0503)**
Title 9, Chapter 12, Article 1, Licensure Requirements; Article 2, Sober Living Home Requirements

New Article: Article 1

New Section: R9-12-101, R9-12-102, R9-12-103, R9-12-104, R9-12-105, R9-12-106, R9-12-107

New Table: Table 1.1

New Article: Article 2

New Section: R9-12-201, R9-12-202, R9-12-203, R9-12-204, R9-12-205, R9-12-206, R9-12-207

3. DEPARTMENT OF ENVIRONMENTAL QUALITY (R19-0504)

Title 18, Chapter 2, Article 12, Emissions Bank

Amend: R18-2-1201, R18-2-1202, R18-2-1203, R18-2-1204, R18-2-1205, R18-2-1206, R18-2-1207, R18-2-1210

Renumber: R18-2-1208, R18-2-1210

New Section: R18-2-1208, R18-2-1209

E. CONSIDERATION AND DISCUSSION OF FIVE YEAR REVIEW REPORTS:

1. DEPARTMENT OF REVENUE (F19-0503)

Title 15, Chapter 4, Articles 1, 2, 3, 4, and 5, Property Tax Section

2. DEPARTMENT OF AGRICULTURE (F19-0504)

Title 3, Chapter 4, Articles 1-5, 7-9, Plant Services Division

3. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F19-0505)

Title 9, Chapter 28, Article 8, R9-28-804 and R9-28-805, TEFRA Liens and Recoveries

4. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F19-0509)

Title 9, Chapter 22, Article 17, Enrollment

5. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F19-0510)

Title 9, Chapter 28, Article 4, Eligibility and Enrollment

6. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F19-0501)

Title 9, Chapter 22, Article 14, AHCCCS Medical Coverage for Households

7. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F19-0502)

Title 9, Chapter 22, Article 15, AHCCCS Medical Coverage for People Who Are Aged, Blind, or Disabled

- 8. DEPARTMENT OF TRANSPORTATION (F19-0507)**
Title 17, Chapter 8, Article 4, Electronic Funds Transfers; Article 5, Electronic Fuel Tax Reporting
 - 9. DEPARTMENT OF TRANSPORTATION (F19-0513)**
Title 17, Chapter 2, Article 1, General Provisions; Article 2, Grand Canyon National Park Airport - Operation and Management
 - 10. ARIZONA STATE BOARD OF PHARMACY (F19-0511)**
Title 4, Chapter 23, Article 11, Pharmacy Technicians
 - 11. BOARD OF TECHNICAL REGISTRATION (F19-0506)**
Title 4, Chapter 30, Articles 1, 2, and 3, Appendix A
 - 12. DEPARTMENT OF REAL ESTATE (F19-0512)**
Title 4, Chapter 28, Articles 1, 3, 5, 11, and 13
 - 13. STATE BOARD OF DENTAL EXAMINERS (F18-0805)**
Title 4, Chapter 11, Articles 13 and 17
 - 14. ARIZONA STATE LAND DEPARTMENT (F19-0508)**
Title 12, Chapter 5, Article 22, Geothermal Resources; Article 25, Classifying Trust Lands As Suitable for Conservation Purposes
- F.** COUNCIL STAFF UPDATE ABOUT THE STATUS OF HOUSE BILL 2724
- G.** COUNCIL STAFF UPDATE ABOUT THE STATUS OF ARIZONA ADVOCACY NETWORK ET AL. V. STATE OF ARIZONA ET AL.
- H.** ADJOURNMENT