

GOVERNOR'S REGULATORY REVIEW COUNCIL  
NOTICE OF PUBLIC MEETING AND AGENDA  
FOR JULY 7, 2009

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council and to the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public on **Tuesday, July 7, 2009 at 9:00 a.m.** in the Pharmacy Boardroom located at **1700 West Washington Street, Third Floor, Phoenix, Arizona 85007**. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by telephone.

Under A.R.S. §38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting (602) 542-1967. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) is available for public inspection at the Council's office, located at 100 N. 15th Avenue, Suite 402, Phoenix, AZ 85007.

The agenda for the meeting is as follows: (This agenda is subject to change up to 24 hours before the meeting.)

**A. CALL TO ORDER**

**1. Pledge of Allegiance**

**B. DISCUSSION AND APPROVAL OF MINUTES**

- 1. May 5, 2009 Meeting Minutes**
- 2. May 26, 2009 Study Session Minutes**
- 3. June 2, 2009 Meeting Minutes**

**C. DISCLOSURE OF CONFLICTS OF INTEREST**

**D. CONSIDERATION AND APPROVAL OF FIVE-YEAR-REVIEW REPORTS:**

The Council will consider five-year review reports filed under A.R.S. 41-1056 and may approve or return the reports, in whole or in part. The Council may request information from the agency or members of the public.

1. **GOVERNOR'S REGULATORY REVIEW COUNCIL (F-09-0603)**  
Title 1, Chapter 6, Article 1, Rules of Procedure; Article 2, Delegation Agreements; Article 3, Agency Practice or Substantive Policy Statement; Article 4, Appeals of Economic, Small Business, and Consumer Impact Statements
2. **HOMEOPATHIC AND INTEGRATED MEDICINE EXAMINERS (F-09-0701)**  
Title 4, Chapter 38, Article 1, General; Article 2, Dispensing of Drugs by Homeopathic Physicians; Article 3, Education, Supervision, and Delegation Standards for Registration of Medical Assistants by Homeopathic Physicians; Article 4, Application and Renewal Process; Time-Frames

**E. CONSIDERATION AND APPROVAL OF RULES:**

The Council will consider rule packages filed under A.R.S. 41-1052 and may approve or return the packages, in whole or in part. The Council may request information from the agency or members of the public.

1. **DEPARTMENT OF ECONOMIC SECURITY (R-09-0701)**  
Title 6, Chapter 7, Article 1, General Provisions; Article 6, Title IV-D Distribution; Article 7, Title IV-D Disbursement

**Amend:** R6-7-101, R6-7-601, R6-7-701, R6-7-703, R6-7-705, and R6-7-713

**New Section:** R6-7-610 and R6-7-611

**F. RECONSIDERATION OF MAY 5, 2009 AGENDA ITEMS:**

The Council will discuss and may take action to reconsider the agenda items from the May 5, 2009 meeting listed below. If the Council votes to reconsider these items, it will then take action to approve or return, in part or in whole, the Five Year Review Reports submitted under A.R.S. § 41-1056, at the July 7, 2009 meeting. The Council may request reporting or other appropriate measures from the agency. The Council may also request information from the agency or members of the public.

1. **(D-1) DEPARTMENT OF ECONOMIC SECURITY (F-09-0102)**  
Title 6, Chapter 4, Article 1, State Agency Administration; Article 2, Provision of Services to Individuals; Article 3, Business Enterprise Program; Article 4, Other Rules and Provisions that Relate to Providing Services to Individuals; Article 6, Sight Conservation Program
2. **(D-2) DEPARTMENT OF ECONOMIC SECURITY (F-09-0103)**

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Title 6, Chapter 1, Article 1, Public Participation in Rulemaking; Article 2, Debt Setoff; Article 4, Fingerprinting; Article 5, Civil Rights

3. **(D-3) DEPARTMENT OF ECONOMIC SECURITY (F-09-0104)**  
Title 6, Chapter 11, Article 1, General Provisions; Article 2, JTPA Appeal Process
4. **(D-5) DEPARTMENT OF HEALTH SERVICES (F-09-0502)**  
Title 9, Chapter 10, Article 7, Assisted Living Facilities

**G. ADJOURNMENT**