

GOVERNOR'S REGULATORY REVIEW COUNCIL
NOTICE OF PUBLIC MEETING AND AGENDA
FOR NOVEMBER 16, 2010

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council and to the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public on **Tuesday, November 16, 2010 at 9:00 a.m.** in the Pharmacy Boardroom located at **1700 West Washington Street, Third Floor, Phoenix, Arizona 85007**. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by telephone.

Under A.R.S. §38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) is available for public inspection at the Council's office, located at 100 N. 15th Avenue, Suite 402, Phoenix, AZ 85007.

The agenda for the meeting is as follows: (This agenda is subject to change up to 24 hours before the meeting.)

A. CALL TO ORDER

- 1. Pledge of Allegiance**

B. DISCUSSION AND APPROVAL OF MINUTES

- 1. Study Session Minutes 09/28/10**
- 2. Council Meeting Minutes 10/05/10**

C. DISCLOSURE OF CONFLICTS OF INTEREST

D. CONSIDERATION AND APPROVAL OF FIVE-YEAR-REVIEW REPORTS:

The Council will consider five-year review reports filed under A.R.S. 41-1056 and may approve or return the reports, in whole or in part. The Council may request information from the agency or members of the public.

- 1. ARIZONA STATE BOARD OF COSMETOLOGY (F-10-0902)**
Title 4, Chapter 10, Article 1, General Provisions; Article 2, Schools; Article 3, Students; Article 4, Salons
- 2. ARIZONA RADIATION REGULATORY AGENCY (F-10-1006)**
Title 12, Chapter 1, Article 6, Use of X-Rays in Healing Arts; Article 12, Administrative Provisions; Article 14, Registration of Nonionizing Radiation Sources and Standards for Protection Against Nonionizing Radiation
- 3. ARIZONA DEPARTMENT OF HEALTH SERVICES (F-10-1101)**
Title 9, Chapter 13, Article 2, Newborn and Infant Screening
- 4. ARIZONA DEPARTMENT OF HEALTH SERVICES (F-10-1103)**
Title 9, Chapter 11, Article 1, Definitions; Article 2, Annual Financial Statements and Uniform Accounting Reports; Article 3, Rates and Charges Schedules; Article 4, Hospital Inpatient Discharge Reporting; Article 5, Emergency Department Discharge Reporting

E. CONSIDERATION AND APPROVAL OF RULES:

The Council will consider rule packages filed under A.R.S. 41-1052 and may approve or return the packages, in whole or in part. The Council may request information from the agency or members of the public.

- 1. ARIZONA LOTTERY (R-10-1104)**
Title 19, Chapter 3, Article 2, Retailers

Amend: R19-3-201, R19-3-202, R19-3-204, R19-3-205,
R19-3-206, R19-3-209, R19-3-210, R19-3-212,
R19-3-213, R19-3-214, R19-3-215, R19-3-216,
R19-3-217
- 2. STATE BOARD OF OPTOMETRY (R-10-1101)**
Title 4, Chapter 21, Article 2, Licensing Provisions

Amend: R4-21-201

**3. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM
(AHCCCS) (R-10-1102)**

Title 9, Chapter 28, Article 5, Program Contractor and Provider Standards

New Section: R9-28-508

4. DEPARTMENT OF FINANCIAL INSTITUTIONS (R-10-1105)

Title 20, Chapter 4, Article 13, Loan Originators

New Article: Article 13

New Section: R20-4-1301, R20-4-1302, R20-4-1303, R20-4-1304, R20-4-1305

5. ARIZONA DEPARTMENT OF ADMINISTRATION (R-10-1103)

Title 2, Chapter 5, Article 9, Separations

Repeal: R2-5-904

Amend: R2-5-902

**F. CONSIDERATION AND VOTE ON TEXT OF GRRC'S PROPOSED
RULEMAKING**

**G. BOARD OF PHYSICAL THERAPY REPORT ON RULEMAKING
APPROVED BY COUNCIL ON OCTOBER 6, 2009**

H. FUTURE AGENDA

J. ADJOURNMENT