#### ARIZONA DEPARTMENT OF ADMINISTRATION

OFFICE OF THE DIRECTOR

Governor's Regulatory Review Council

100 NORTH FIFTEENTH AVENUE • SUITE 302
PHOENIX, ARIZONA 85007

(602) 542-2058

#### NOTICE OF PUBLIC MEETING AND AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on March 25, 2025 at 10:00 a.m. This meeting will be held virtually. Instructions on how the public may participate in this meeting are below. Items for discussion at this Study Session meeting may be considered at the Council's April 1, 2025 council meeting. For additional information, please call (602) 542-2058 or contact Council staff at <a href="mailto:green">green</a> and green</a> and green</a> and green</a> and green</a> additional information, please call (602)

The following options will be available for public attendance. Details on available options and associated instructions are included below:

Google Meet - Join by phone: (US) +1 585-532-5437 PIN: 781 234 775#

Google Meet - Video Link: https://meet.google.com/dym-odmw-msv

Google Meet - Live Stream (For those who cannot join the above Video Link):

https://stream.meet.google.com/stream/f5c2c45a-2094-48e1-af75-c82ea4b06032

(Those using a browser <u>other than Google Chrome</u> may need to <u>copy and paste this link</u> into their browser.)

\*\*NOTE: Members of the public <u>do not need to have a Google account to participate</u> in this meeting.\*\*

\*Please note that members of the public that choose to utilize Google Meet must keep their microphone muted for the duration of the meeting. If a member of the public is invited to speak, they may unmute their microphone by pressing \*6.

The Council allows time for public comment on any item on the agenda. Council members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

Members of the public that wish to comment on an item on this agenda may do so by completing the "Request to Address the Council" form available by following the link below:

# Request to Address the Council

# NOTE: The Request to Address the Council link above does not become active until the start of the meeting.

Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) will be available for public inspection on the Council's website: <a href="https://grrc.az.gov/">https://grrc.az.gov/</a> and at the Council's office, located at 100 North 15th Avenue, Suite 302, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by electronic means. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

- **A.** CALL TO ORDER
- **B.** ROLL CALL ATTENDANCE
- C. DISCLOSURE OF CONFLICTS OF INTEREST
- **D.** CONSIDERATION, DISCUSSION, AND POSSIBLE ACTION ON RULEMAKINGS: The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38-431.03(A)(3) to obtain legal advice from the Council's attorney.

### 1. GAME AND FISH COMMISSION

Title 12, Chapter 4

**Amend:** R12-4-101, R12-4-102, R12-4-103, R12-4-104, R12-4-107, R12-4-108,

R12-4-109, R12-4-115, R12-4-120 R12-4-121, R12-4-127

# 2. BOARD OF PSYCHOLOGIST EXAMINERS

Title 4, Chapter 26

**Amend:** R4-26-406

#### 3. DEPARTMENT OF HEALTH SERVICES

Title 9, Chapter 13

**Amend:** R9-13-201, R9-13-203, R9-13-204, R9-13-205, R9-13-208

# 4. DEPARTMENT OF HEALTH SERVICES

Title 9, Chapter 6

**Renumber:** R9-6-312; R9-6-313; R9-6-314; R9-6-315; R9-6-316; R9-6-317;

R9-6-318; R9-6-319; R9-6-320; R9-6-321; R9-6-322; R9-6-323;

R9-6-324; R9-6-325; R9-6-326; R9-6-327; R9-6-328; R9-6-329; R9-6-330; R9-6-331; R9-6-332; R9-6-333; R9-6-334; R9-6-335; R9-6-336; R9-6-337; R9-6-338; R9-6-339; R9-6-340; R9-6-341; R9-6-342; R9-6-343; R9-6-344; R9-6-345; R9-6-346; R9-6-347; R9-6-348; R9-6-349; R9-6-350; R9-6-351; R9-6-352; R9-6-353; R9-6-354; R9-6-355; R9-6-356; R9-6-357; R9-6-358; R9-6-359; R9-6-360; R9-6-361; R9-6-362; R9-6-363; R9-6-364; R9-6-365; R9-6-366; R9-6-367; R9-6-368; R9-6-369; R9-6-370; R9-6-371; R9-6-372; R9-6-373; R9-6-374; R9-6-375; R9-6-376; R9-6-377; R9-6-378; R9-6-379; R9-6-380; R9-6-381; R9-6-382; R9-6-383; R9-6-384; R9-6-385; R9-6-386; R9-6-387; R9-6-388; R9-6-389; R9-6-390; R9-6-391; R9-6-392; R9-6-393; R9-6-394; R9-6-395; R9-6-390; R9-6-397; R9-6-398; R9-6-399; R9-6-3100; R9-6-3101; R9-6-3102; R9-6-3103; R9-6-3104; R9-6-3105; R9-6-3106; R9-6-3107; R9-6-3108

Amend:

R9-6-101; R9-6-202; Table 2.1; R9-6-203; Table 2.2; R9-6-204; Table 2.3; R9-6-205; Table 2.4; R9-6-306; R9-6-308; R9-6-313; R9-6-314; R9-6-318; R9-6-338; R9-6-340; R9-6-342; R9-6-344; R9-6-348; R9-6-352; R9-6-354; R9-6-356; R9-6-360; R9-6-361; R9-6-362; R9-6-366; R9-6-369; R9-6-373; R9-6-374; R9-6-377; R9-6-380; R9-6-381; R9-6-382; R9-6-384; R9-6-385; R9-6-386; R9-6-391; R9-6-396; R9-6-397; R9-6-3101; R9-6-3103; R9-6-3104; R9-6-3106; R9-6-3107; R9-6-3108; R9-6-1002; R9-6-1102; R9-6-1103

**New Section:** 

R9-6-312, R9-6-316, R9-6-317, R9-6-319, R9-6-330, R9-6-364; R9-6-365; R9-6-367; R9-6-370; R9-6-383

**Repeal:** R9-6-1005

#### 5. DEPARTMENT OF HEALTH SERVICES

Title 9, Chapter 4

**Amend:** R9-4-202; R9-4-302; R9-4-403; R9-4-404; R9-4-405

### 6. DEPARTMENT OF HEALTH SERVICES

Title 9, Chapter 10

**Amend:** R9-10-501; R9-10-503; R9-10-506; R9-10-507; R9-10-508; R9-10-509;

R9-10-510; R9-10-511; R9-10-512; R9-10-514; R9-10-515; R9-10-516;

R9-10-518; R9-10-520; R9-10-522; R9-10-525

#### 7. STATE PERSONNEL BOARD

Title 2, Chapter 5.1

**Amend:** R2-5.1-101; R2-5.1-103; R2-5.1-104

### 8. DEPARTMENT OF ENVIRONMENTAL QUALITY

Title 18, Chapter 13

**New Article:** Article 10, Article 17

New Section: R18-13-1001, R18-13-1002, R18-13-1003, R18-13-1003.01, Table 1,

R18-13-1003.02, R18-13-1004, R18-13-1005, R18-13-1006, R18-13-1007, R18-13-1008, R18-13-1010, R18-13-1010.01,

R18-13-1011, R18-13-1012, R18-13-1013, R18-13-1014, R18-13-1015, R18-13-1016, R18-13-1017, R18-13-1018, R18-13-1019, R18-13-1020,

R18-13-1021, Table 2, Table 3, R18-13-1701, R18-13-1703,

R18-13-1704

**E.** CONSIDERATION, DISCUSSION, AND POSSIBLE ACTION ON FIVE-YEAR REVIEW REPORTS:

The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38-431.03(A)(3) to obtain legal advice from the Council's attorney.

- 1. BOARD OF OSTEOPATHIC EXAMINERS IN MEDICINE AND SURGERY Title 4, Chapter 22
- **2. BOARD OF PHYSICAL THERAPY** Title 4, Chapter 24
- **3. DEPARTMENT OF TRANSPORTATION** Title 17, Chapter 4, Article 5
- **4. BOARD OF FINGERPRINTING** Title 13, Chapter 11, Article 1
- **5. DEPARTMENT OF PUBLIC SAFETY** Title 13, Chapter 9
- **6. DEPARTMENT OF PUBLIC SAFETY** Title 13, Chapter 2
- F. CONSIDERATION, DISCUSSION, AND POSSIBLE ACTION ON INFORMATION ALLEGING DEPARTMENT OF PUBLIC SAFETY SUBSTANTIVE POLICY STATEMENT CVETFD-1 CONSTITUTES A RULE PURSUANT TO A.R.S. § 41-1033(H)
- G. EXECUTIVE SESSION PURSUANT TO A.R.S. § 38-431.03(A)(3) TO OBTAIN LEGAL ADVICE REGARDING A.R.S. § 41-1033(E) AND (G) PETITION/APPEAL RELATED TO ARIZONA CORPORATION COMMISSION
- **H.** CONSIDERATION, DISCUSSION, AND POSSIBLE ACTION ON APPEAL/PETITION OF CORPORATION COMMISSION SUBSTANTIVE POLICY STATEMENT 3 OF DECISION 79140 PURSUANT TO A.R.S. § 41-1033(E) & (G)
- I. EXECUTIVE SESSION PURSUANT TO A.R.S. § 38-431.03(A)(3) TO OBTAIN LEGAL ADVICE REGARDING DEADLINES FOR SUBMITTING SUPPLEMENTAL INFORMATION TO THE COUNCIL RELATED TO AGENDA ITEMS
- J. ADJOURNMENT