

Katie Hobbs  
Governor



Elizabeth  
Alvarado-Thorson  
Director

## ARIZONA DEPARTMENT OF ADMINISTRATION

### OFFICE OF THE DIRECTOR

Governor's Regulatory Review Council  
100 NORTH FIFTEENTH AVENUE • SUITE 302  
PHOENIX, ARIZONA 85007  
(602) 542-2058

### NOTICE OF PUBLIC MEETING AND AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on **November 22, 2024 at 10:00 a.m.** **This meeting will be held virtually. Instructions on how the public may participate in this meeting are below.** Items for discussion at this Study Session meeting may be considered at the Council's **December 3, 2024** council meeting. For additional information, please call (602) 542-2058 or contact Council staff at [grrc@azdoa.gov](mailto:grrc@azdoa.gov).

**The following options will be available for public attendance. Details on available options and associated instructions are included below:**

**Google Meet - Join by phone: (US) +1 405-389-1094 PIN: 633 425 286#**

**Google Meet - Video Link: [meet.google.com/gsf-doim-ota](https://meet.google.com/gsf-doim-ota)**

**Google Meet - Live Stream (For those who cannot join the above Video Link):**

**<https://stream.meet.google.com/stream/f1bcc50f-6d54-49d0-9807-e7ba15f68a6d>**

(Those using a browser other than Google Chrome may need to copy and paste this link into their browser.)

**\*\*NOTE: Members of the public do not need to have a Google account to participate in this meeting.\*\***

***\*Please note that members of the public that choose to utilize Google Meet must keep their microphone muted for the duration of the meeting. If a member of the public is invited to speak, they may unmute their microphone by pressing \*6.***

The Council allows time for public comment on any item on the agenda. Council members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

**Members of the public that wish to comment on an item on this agenda may do so by completing the "Request to Address the Council" form available by following the link below:**

[Request to Address the Council](#)

**NOTE: The Request to Address the Council link above does not become active until the start of the meeting.**

Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) will be available for public inspection on the Council's website: <https://grrc.az.gov/> and at the Council's office, located at 100 North 15th Avenue, Suite 302, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by electronic means. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

- A. CALL TO ORDER
- B. ROLL CALL ATTENDANCE
- C. DISCLOSURE OF CONFLICTS OF INTEREST
- D. CONSIDERATION, DISCUSSION, AND POSSIBLE ACTION ON RULEMAKINGS:  
The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council's attorney.
  - 1. **DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS**  
Title 20, Chapter 6  
  
**Amend:** R20-6-2301, R20-6-2305
  - 2. **COMMISSION FOR THE DEAF AND HARD OF HEARING**  
Title 9, Chapter 26  
  
**Amend:** R9-26-201, R9-26-202, R9-26-203, R9-26-204, R9-26-205, R9-26-207, R9-26-501, R9-26-503, R9-26-505, R9-26-507, R9-26-509
  - 3. **DEPARTMENT OF HEALTH SERVICES**  
Title 9, Chapter 25  
  
**Amend:** R9-25-908
  - 4. **DEPARTMENT OF AGRICULTURE**  
Title 3, Chapter 3  
  
**Amend:** R3-3-1101, R3-3-1102, R3-3-1103, R3-3-1104, R3-3-1105, R3-3-1106, R3-3-1107, R3-3-1108, R3-3-1110, Appendix A

**Repeal** R3-3-1109

**5. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM**

Title 9, Chapter 22

**Amend:** R9-22-1413, R9-22-1421, R9-22-1432

**6. DEPARTMENT OF ENVIRONMENTAL QUALITY**

Title 18, Chapter 13

**Amend:** R18-13-308

**7. DEPARTMENT OF ENVIRONMENTAL QUALITY**

Title 18, Chapter 13

**New Article:** Article 10, Article 17

**New Section:** R18-13-1001, R18-13-1002, R18-13-1003, R18-13-1003.01, Table 1, R18-13-1003.02, R18-13-1004, R18-13-1005, R18-13-1006, R18-13-1007, R18-13-1008, R18-13-1010, R18-13-1010.01, R18-13-1011, R18-13-1012, R18-13-1013, R18-13-1014, R18-13-1015, R18-13-1016, R18-13-1017, R18-13-1018, R18-13-1019, R18-13-1020, R18-13-1021, Table 2, Table 3, R18-13-1701, R18-13-1703, R18-13-1704

**8. DEPARTMENT OF ENVIRONMENTAL QUALITY**

Title 18, Chapter 13

**New Article:** Article 4, Article 19, Article 20, Article 22

**New Section:** R18-13-401, R18-13-402, R18-13-1212.01, R18-13-1306, R18-13-1901, R18-13-2001, R18-13-2002, R18-13-2003, R18-13-2104, R18-13-2201, R18-13-2202

**Amend:** R18-13-501, R18-13-702, Fee Tables, R18-13-801, Table, R18-13-1103, R18-13-1117, Article 12, R18-13-1201, R18-13-1211, R18-13-1212, R18-13-1213, Article 13, R18-13-1307, R18-13-1409, Table 1, Table 2, R18-13-1410, R18-13-1606, Article 21, R18-13-2101, R18-13-2102, R18-13-2103

**9. DEPARTMENT OF WATER RESOURCES**

Title 12, Chapter 15

**Amend:** Article 7; R12-15-701; R12-15-710; R12-15-711; R12-15-720; R12-15-723; R12-15-724; R12-15-725

**E. CONSIDERATION, DISCUSSION, AND POSSIBLE ACTION ON FIVE-YEAR REVIEW REPORTS:**

The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council's attorney.

**1. DEPARTMENT OF AGRICULTURE**

Title 3, Chapter 5, Article 1

**2. ARIZONA DEPARTMENT OF ADMINISTRATION**

Title 2, Chapter 15, Article 3

**3. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 19

**4. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 6, Article 13

**5. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 12, Article 1 & 2

**F. CONSIDERATION, DISCUSSION, AND POSSIBLE ACTION ON A.R.S. § 41-1033(H) INFORMATION RELATED TO DEPARTMENT OF PUBLIC SAFETY SUBSTANTIVE POLICY STATEMENT CVETFD-1**

The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council's attorney.

**G. ADJOURNMENT**