

Katie Hobbs  
Governor



Elizabeth  
Alvarado-Thorson  
Director

**ARIZONA DEPARTMENT OF ADMINISTRATION**

OFFICE OF THE DIRECTOR

Governor's Regulatory Review Council

100 NORTH FIFTEENTH AVENUE • SUITE 302  
PHOENIX, ARIZONA 85007

(602) 542-2058

**GOVERNOR'S REGULATORY REVIEW COUNCIL  
NOTICE OF ACTION TAKEN AT THE OCTOBER 1, 2024 MEETING**

**A. CONSENT AGENDA ITEMS:**

**Rulemakings**

**1. NATUROPATHIC PHYSICIANS MEDICAL BOARD**

Title 4 Chapter 18

**Amend:** R4-18-101, R4-18-106, R4-18-108, R4-18-110, R4-18-111

**Five-Year Review Reports**

**2. ARIZONA DEPARTMENT OF REAL ESTATE**

Title 4, Chapter 28, Articles 1,3,4,5,7,8,11,12 Parts A and B,13

**3. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 4, Articles 1-5

**4. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 6, Article 4

**5. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 7, Article 4

**6. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 16, Article 6

**7. DEPARTMENT OF AGRICULTURE**

Title 3 Chapter 4, Article 10

**8. DEPARTMENT OF PUBLIC SAFETY**

Title 13, Chapter 13

**9. WATER QUALITY APPEALS BOARD**

Title 2, Chapter 17, Article 1

**10. DEPARTMENT OF ECONOMIC SECURITY**

Title 6, Chapter 9

**COUNCIL ACTION: CONSENT AGENDA APPROVED**

**B. CONSIDERATION AND DISCUSSION OF RULEMAKINGS:**

**1. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM**

Title 9, Chapter 22

**Amend:** R9-22-712.35, R9-22-712.61, R9-22-712.71, R9-22-712.90

**COUNCIL ACTION: APPROVED**

**2. BOARD OF PHARMACY**

Title 4, Chapter 23, Article 11

**Amend:** Article 11, R4-23-1102, R4-23-1103, R4-23-1104, R4-23-1105

**Repeal:** R4-23-1101, R4-23-1104.01, R4-23-1106

**COUNCIL ACTION: APPROVED**

**C. CONSIDERATION AND DISCUSSION OF ONE-YEAR REVIEW REPORTS:**

**1. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 16, Article 9

**COUNCIL ACTION: CONSENT AGENDA APPROVED**

**D. CONSIDERATION AND DISCUSSION OF FIVE-YEAR REVIEW REPORTS:**

**1. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 3

**COUNCIL ACTION: COUNCIL VOTED TO TABLE REPORT TO THE NOVEMBER 5, 2024 COUNCIL MEETING.**

**2. DEPARTMENT OF HEALTH SERVICES**

Title 9, Chapter 12, Article 1 & 2

**COUNCIL ACTION: COUNCIL VOTED TO TABLE REPORT TO THE NOVEMBER 5, 2024 COUNCIL MEETING.**