Katie Hobbs Governor



Elizabeth Alvarado-Thorson Cabinet Executive Officer Executive Deputy Director

ARIZONA DEPARTMENT OF ADMINISTRATION

OFFICE OF THE DIRECTOR Governor's Regulatory Review Council 100 NORTH FIFTEENTH AVENUE • SUITE 302 PHOENIX, ARIZONA 85007 (602) 542-2058

NOTICE OF PUBLIC MEETING AND AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council (Council) and to the general public that the Council will hold a meeting, open to the public, on **March 26, 2024 at 10:00 a.m. <u>This meeting will be held virtually. Instructions on how the public</u> <u>may participate in this meeting are below.</u> Items for discussion at this Study Session meeting may be considered at the Council's April 2, 2024** council meeting. For additional information, please call (602) 542-2058 or contact Council staff at <u>grrc@azdoa.gov</u>.

The following options will be available for public attendance. Details on available options and associated instructions are included below:

Google Meet - Join by phone: (US)+1 904-580-9190

PIN: 925 026 925#

Google Meet - Video Link: https://meet.google.com/yaz-bvee-afg

Google Meet - Live Stream (For those who cannot join the above Video Link):

https://stream.meet.google.com/stream/91268641-b390-4b45-b80d-8e1e913dfdb6

(Those using a browser <u>other than Google Chrome</u> may need to <u>copy and paste this link</u> into their browser.)

NOTE: Members of the public <u>do not need to have a Google account to participate</u> in this meeting.

*Please note that members of the public that choose to utilize Google Meet must keep their microphone muted for the duration of the meeting. If a member of the public is invited to speak, they may unmute their microphone by pressing *6.

The Council allows time for public comment on any item on the agenda. Council members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

<u>Members of the public that wish to comment on an item on this agenda may do so by completing the "Request to Address the Council" form available by following the link below:</u>

Request to Address the Council

<u>NOTE</u>: The Request to Address the Council link above <u>does not become active until the start of the meeting</u>.

Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by calling Council staff at (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) will be available for public inspection on the Council's website: <u>https://grrc.az.gov/</u> and at the Council's office, located at 100 North 15th Avenue, Suite 302, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by electronic means. The agenda for the meeting (subject to change up to 24 hours before the meeting) is as follows:

A. CALL TO ORDER

- **B.** DISCLOSURE OF CONFLICTS OF INTEREST
- C. CONSIDERATION AND DISCUSSION OF RULEMAKINGS: The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council's attorney.

1. WATER INFRASTRUCTURE FINANCE AUTHORITY

Title 18, Chapter 15 Article 8

New Article: Article 8

 New Section:
 R18-15-801,
 R18-15-802,
 R18-15-803,
 R18-15-804,
 R18-15-805,

 R18-15-806,
 R18-15-807,
 R18-15-808,
 R18-15-809,
 R18-15-810,

 R18-15-811,
 R18-15-812,
 R18-15-813,
 R18-15-814,
 R18-15-815,

 R18-15-816,
 R18-15-817,
 R18-15-818,
 R18-15-819,
 R18-15-820,

 R18-15-821,
 R18-15-822,
 R18-15-823,
 R18-15-824,
 R18-15-825,

 R18-15-826
 R18-15-826
 R18-15-823,
 R18-15-824,
 R18-15-825,

2. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM Title 9, Chapter 31, Article 11

Amend: R9-31-1101

3. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM Title 9, Chapter 28, Article 10

Amend: R9-28-1001

4. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM Title 9, Chapter 22, Article 11

Amend: R9-22-1104, R9-22-1105, R9-22-1108

- **D.** CONSIDERATION AND DISCUSSION OF ONE-YEAR REVIEW REPORTS: The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council's attorney.
 - 1. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM Title 9, Chapter 22, Article 7
- E. CONSIDERATION AND DISCUSSION OF FIVE-YEAR REVIEW REPORTS: The Council may vote to go into Executive Session on any item on the agenda pursuant to A.R.S. § 38- 431.03(A)(3) to obtain legal advice from the Council's attorney.
 - **1. DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS** Title 20, Chapter 4, Article 1
 - **2. DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS** Title 20, Chapter 4, Article 2
 - **3. DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS** Title 20, Chapter 4, Articles 4
 - **4. DEPARTMENT OF INSURANCE AND FINANCIAL INSTITUTIONS** Title 20, Chapter 4, Articles 5
 - **5. CONSTABLE ETHICS, STANDARDS, AND TRAINING BOARD** Title 13, Chapter 14
 - 6. DEPARTMENT OF HEALTH SERVICES Title 9, Chapter 10, Article 12
 - 7. DEPARTMENT OF ECONOMIC SECURITY Title 6, Chapter 1
 - 8. DEPARTMENT OF ECONOMIC SECURITY Title 6, Chapter 4
 - **9. DEPARTMENT OF ECONOMIC SECURITY** Title 6, Chapter 11
 - **10. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM** Title 9, Chapter 22 Article 13
 - **11. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM** Title 9, Chapter 28 Article 8
 - **12. DEPARTMENT OF AGRICULTURE** Title 3, Chapter 3 Articles 1-5

F. ADJOURNMENT